



Jolly, Becky <becky.jolly@dnr.iowa.gov>

Guthrie County Sanitary Landfill - 39-SDP-01-73C - 2025 Annual Inspection Report Commets

1 message

Rath, Brian <brian.rath@dnr.iowa.gov>

Fri, May 23, 2025 at 2:10 PM

To: "Marczewski, Sean" <SMarczewski@scsengineers.com>, Tim Buelow <tbuelow@scsengineers.com>

Cc: Becky Jolly <becky.jolly@dnr.iowa.gov>, Nathan Ohrt <nohrt@scsengineers.com>, Jotham <j.arber@guthriecounty.gov>, Wendy Wittrock <wendy.wittrock@dnr.iowa.gov>

Good afternoon. We have reviewed the above-referenced report. Based on observed conditions, it was recommended that the rip rap protection over a prior seep be expanded due to damage to the cap from wildlife. As you are aware, to move toward reducing or terminating post-closure care, the cap vegetation needs to be maintained and leachate seeps controlled. Please provide an action plan on or before June 20, 2025, including a schedule, for addressing the noted cap damage. An email response is sufficient.

Thanks,
Brian

Brian Rath, P.E.**Environmental Engineer Senior**

Solid Waste and Contaminated Sites Section

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On Thu, Apr 3, 2025 at 11:31 AM Sean Marczewski <SMarczewski@scsengineers.com> wrote:

SCS ENGINEERS

Project: 27223271.25 Guthrie Co,FY25 Env Comp,IA

Notification about File Transfer **Guthrie County Sanitary Landfill - 39-SDP-01-73C - 2025 Annual Inspection Report**

Remarks

Brian -

Please find for your download the Guthrie County Sanitary Landfill 2025 Annual Inspection Report. Let us know if you have any questions or comments.

Thanks,

Sean A. Marczewski
Project Professional II
SCS Engineers
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File Transfer Info

To: brian.rath@dnr.iowa.gov
From: Sean Marczewski (SCS Engineers)
CC: Becky Jolly; Jotham Arber (Guthrie County Environmental Health); Nathan Ohrt (SCS Engineers); Sean Marczewski (SCS Engineers); Tim Buelow (SCS Engineers)
Purpose: For your approval
Expiration Date: 5/3/2025

Transferred Files

Guthrie County Sanitary Landfill - 36-SDP-01-73C - 2025 Annual Inspection Report 04.03.2025.pdf	4/3/2025	11:25 AM	5,076 KB
Transmittal - 00002.pdf	4/3/2025	11:30 AM	129 KB

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