

CON 12-15 Doc #17585

STATE OF IOWA

THOMAS J. VILSACK, GOVERNOR SALLY J. PEDERSON, LT. GOVERNOR

DEPARTMENT OF NATURAL RESOURCES

JEFFREY R. VONK, DIRECTOR

August 22, 2002

Doug Knapper Knapper Oil Company Inc. P. O. Box 247 106 Highway 69 North Forest City, IA 50436

Subject: Knapper Oil Company Property

Dear Mr. Knapper:

Thank you for your letter dated 8-19-02 and the Limited Phase II Environmental Site Assessment report on the property situated at South 11th Street and West I Street in Forest City, Iowa. If you or Waldorf College conducted a Phase I Environmental Site Assessment at this facility, we would like to get a copy of the report. If you did not conduct the Phase I, then please supply the information listed below. The requested information is needed in evaluating this property. You may need the services of an environmental consultant.

- 1. Legal description of property (street address plus latitude & longitude and/or Township, Range, Sec.).
- 2. Property size (acres or square feet).
- 3. Physical setting soil, slope of land, ditches on or near property, drainage, geology and local hydrogeology, etc.
- 4. Current use of property and zoning.
- 5. Past use indicate dates or years of operation and the operators or owner(s) for those years.
- 6. Adjoining properties and types of business conducted, both past and present.
- 7. Residential areas indicate distance to property
- 8. Sources of drinking water onsite and on adjoining properties.
- 9. Drinking water wells within 1-mile radius of site.
- 10. Plastic water lines within 200 feet of site.
- 11. Nearby rivers or creeks indicate distance in feet or miles.
- 12. Previous reports, if any.

The department will review the Phase II report on the receipt of this information from you and make recommendations on the property based on all available information, including those we might have in our databases. If you have any questions, you may contact me at 515-281-4117.

Sincerely,

Landert A. Nnadi

Environmental Specialist Snr., Contaminated Sites Section

CC: Field Office #2, Mason City