

CON 12-15 Doc #17265

## STATE OF IOWA

THOMAS J. VILSACK, GOVERNOR SALLY J. PEDERSON, LT. GOVERNOR

DEPARTMENT OF NATURAL RESOURCES JEFFREY R. VONK, DIRECTOR

September 24, 2002

Jack Friedman Swiss Valley Farms 19157 Amber Road X-44 Monticello, IA 54310

Subject: Swiss Valley Bulk Petroleum Facility, Maquoketa

Dear Mr. Friedman:

Thank you for your letter of September 9<sup>th</sup>, 2002 and the Limited Phase II Environmental Site Assessment report, on your property in Maquoketa, Iowa. If you conducted a Phase I Environmental Site Assessment on this property, we would like to receive a copy. If you did not conduct the Phase I, please provide the information listed below. We need the information before we can proceed to evaluate the report you submitted.

- 1. Legal description of the property (street address, plus latitude/longitude and/or Township, Range, Sec.).
- 2. Site location map on USGS 7.5-minute topographic map.
- 3. Size of property (acres or square feet).
- 4. Previous names of facility.
- 5. Physical setting soil, slope of land, ditches on or near property, drainage, geology, local hydrogeology, etc.
- 6. Current use of land and zoning.
- 7. Past use indicate dates or years of operation and the operators or owner(s) for those years.
- 8. Adjoining properties and types of business conducted, both past and present.
- 9. Residential areas indicate distance from property.
- 10. Sources of drinking water onsite and on adjoining properties.
- 11. Drinking water wells within 1-mile radius.
- 12. Plastic water lines within 200 feet of site.
- 13. Nearby rivers and creeks indicate distance in feet or miles.
- 14. Previous reports, if any.

The department will review the Phase II report on receipt of this information from you and make recommendations on the property based on available information, including those we might have on our databases. If you have any questions, please contact me 515-281-4117.

Sincerely,

Lambert A

Lambert A. Nnadi Environmental Specialist Snr., Contaminated Sites Section

CC: Field Office #1